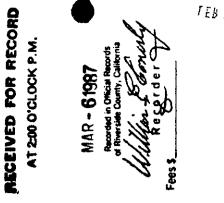
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When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: Tract 21403

Off-site Sewer Easement

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MISSION GROVE LTD., a California Limited Partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sanitary sewer facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 1 in Block 4 of Alessandro Tract as shown by map on file in Book 6 of Maps, at Page 13 thereof, records of San Bernardino County, California, lying within a strip of land 12.00 feet wide, the centerline being described as follows:

COMMENCING at the northeast corner of Parcel 4 of Certificate of Compliance recorded July 2, 1985, as Instrument No. 145292, Official Records of Riverside County, California;

THENCE South 89° 41' 01" West, along the northerly line of said Parcel 4, a distance of 775.62 feet to the POINT OF BEGINNING of said centerline description:

THENCE South 04° 08' 53" West, a distance of 117.22 feet;

THENCE South 00° 18' 59" East, a distance of 437.16 feet;

THENCE southeasterly on a non-tangent curve concave southwesterly, having a radius of 180.00 feet through angle of 47° 21' 02", an arc length of 148.76 feet (the initial radial line bears North 42° 30' 00" East);

THENCE South 00° 08' 58" East, a distance of 15.97 feet to a point on the southerly line of said Parcel 4, also being the northerly line of Alessandro Boulevard as conveyed to the County of Riverside by deed recorded June 20, 1956, as Instrument No. 42937, Official Records of Riverside County, California, said point being the termination of said centerline description.

The sidelines of said 12.00 foot strip of land shall be prolonged or shortened as to terminate in the northerly and southerly line of said Parcel 4.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities.

Dated 2-15.27

APPROVED AS TO FORM aroly Confu 3 /2 /87 OLIOLYN CONFER

ANSISTANT CITY ATTORNEY

MISSION GROVE LTD, a California limited partnership

SALERE TARY

Vice Cresilar

Jamco Development Corporation (General

Mitle

Title

Page 2

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated $\frac{3/6/87}{}$

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311.1/m - legal.28/k

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33,					60		
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PROPO	SED Mare 30:00 E. Roy		15.00 Porce/ 4 Certif 15.00 Rec. July 2, 196 19.00 OR Riv. Co., Co.	98°E.	N.00°17'08"E.	3700 \$ 50	
# ALESSANDRO BOULEVARD							
• CITY OF RIVERSIDE, CALIFORNIA • 1/25							
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SHEET _/ OF _/ 9189(P)							
SCALE : 1": 60' DRAWN BY M.C. DATE 11 / 10 / 86 SUBJECT 12' SEWER EASE MENT - TR. 21403							

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